

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K V CRPF GROUP CENTRE GANDHI NAGAR GUJ
2	AFFILIATION NO.(IF APPLICABLE)	400019
3	SCHOOL CODE (IF APPLICABLE)	14107
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, CRPF GROUP CENTRE, GANDHINAGAR, GANDHINAGAR, - 382042
5	PRINCIPAL NAME	MR AWADHESH KUMAR
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	KVCRPFGNR@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	079231363

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://crpfgandhinagar.kvs.ac.in/sites/default/files/lease%20deed%20kv%20crpf_0.pdf">https://crpfgandhinagar.kvs.ac.in/sites/default/files/lease%20deed%20kv%20crpf_0.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://crpfgandhinagar.kvs.ac.in/sites/default/files/Recognition%20Certificate%20Under%20RTI%2C%20A">https://crpfgandhinagar.kvs.ac.in/sites/default/files/Recognition%20Certificate%20Under%20RTI%2C%20A</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://crpfgandhinagar.kvs.ac.in/sites/default/files/Recognition%20Certificate%20Under%20RTI%2C%20A">https://crpfgandhinagar.kvs.ac.in/sites/default/files/Recognition%20Certificate%20Under%20RTI%2C%20A</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://crpfgandhinagar.kvs.ac.in/sites/default/files/Building%20safety%20certificate_24.pdf">https://crpfgandhinagar.kvs.ac.in/sites/default/files/Building%20safety%20certificate_24.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://crpfgandhinagar.kvs.ac.in/sites/default/files/FIRE_2.pdf">https://crpfgandhinagar.kvs.ac.in/sites/default/files/FIRE_2.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://crpfgandhinagar.kvs.ac.in/sites/default/files/Recognition%20Certificate%20Under%20RTI%2C%20A">https://crpfgandhinagar.kvs.ac.in/sites/default/files/Recognition%20Certificate%20Under%20RTI%2C%20A</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://crpfgandhinagar.kvs.ac.in/sites/default/files/WATER_0.pdf">https://crpfgandhinagar.kvs.ac.in/sites/default/files/WATER_0.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://crpfgandhinagar.kvs.ac.in/sites/default/files/FEE%20STRUCTURE1.pdf">https://crpfgandhinagar.kvs.ac.in/sites/default/files/FEE%20STRUCTURE1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://crpfgandhinagar.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER%202023-24.pdf">https://crpfgandhinagar.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://crpfgandhinagar.kvs.ac.in/administration/vmc-member">https://crpfgandhinagar.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://crpfgandhinagar.kvs.ac.in/administration/pta-member">https://crpfgandhinagar.kvs.ac.in/administration/pta-member</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://crpfgandhinagar.kvs.ac.in/academics/results-analysis">https://crpfgandhinagar.kvs.ac.in/academics/results-analysis</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR AWADHESH KUMAR
2	TOTAL NO. OF TEACHERS	35
	PGT	8
	TGT	13
	PRT	11
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	61	95.31	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	56	94.92	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32415
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 20340
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 406
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=wls3GupmJIQ&amp;t=6s">https://www.youtube.com/watch?v=wls3GupmJIQ&amp;t=6s</a>